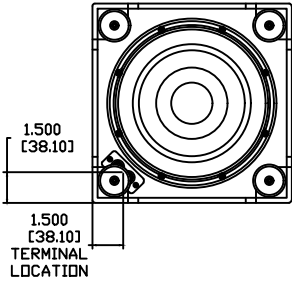
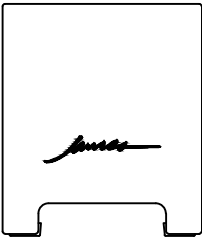
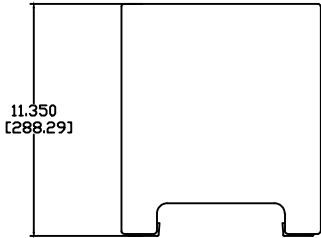
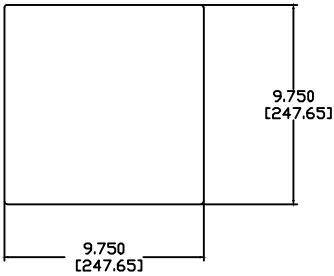
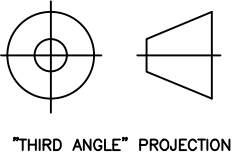


REVISIONS				
ECN	REV.	DESCRIPTION	DATE	APPROVED
	A	RELEASE FOR APPROVAL	11-30-16	
	B	RUBBER FEET ADDED	02-15-17	C. NEWMAN
18047	C	DRAWING UPDATED	09-07-18	
20039	D	DRV.8.004 CUTOUT UPDATED	08-14-20	



NOTES:

- 1: MATERIAL – 5052 ALUMINUM
UNLESS OTHERWISE SPECIFIED
- 2: FINISH: STUDIO BLACK POWDER COAT
UNLESS OTHERWISE SPECIFIED



“THIRD ANGLE” PROJECTION

PROPRIETARY INFORMATION THE DESIGNS, INFORMATION, AND DATA CONTAINED HEREIN ARE PROPRIETARY AND ARE SUBMITTED IN CONFIDENCE, AND SHALL NOT BE DISCLOSED, USED OR DUPLICATED IN WHOLE OR IN PART, FOR ANY PURPOSES WHATSOEVER, WITHOUT THE PRIOR WRITTEN PERMISSION OF JAMES LOUDSPEAKER LLC, 2185 PARK PL, MINDEN, NV 89423. THIS LEGEND SHALL BE MARKED ON ANY REPRODUCTIONS HEREOF IN WHOLE OR IN PART. RECEIPT OF THIS DOCUMENT SHALL BE DEEMED TO BE AN ACCEPTANCE OF THE CONDITIONS SPECIFIED HEREIN.		<i>JAMES LOUDSPEAKER</i>	
		<i>EMB8DF</i>	
		EXTERNAL DIMENSIONS	
		P/N: -	DWR #: 161130-M100
		REVISED BY: S. LDESCH	
		DRAWN BY: D. MEI	FILE:
		DATE: 11-30-16	SCALE:
		APPROVED:	
		DRAFTING APPROVED:	
		DO NOT SCALE DRAWING	
		DRAWING NOT TO BE USED FOR CNC	
		TOLERANCES: ANG: ± = .5° FRACT. ± = 1/32	
		DECIMALS: .XX ± = .01 .XXX ± = .005	
		REVISION: D	SHEET 1 OF 3